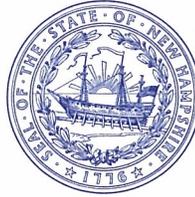


THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Thomas B. Getz

COMMISSIONERS  
Graham J. Morrison  
Clifton C. Below

EXECUTIVE DIRECTOR  
AND SECRETARY  
Debra A. Howland



Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
www.puc.nh.gov

**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

September 3, 2008



Debra A. Howland, Executive Director  
N.H. Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

Re: DW 08-088 Hampstead Area Water Company, Inc. – Financing Request  
Proposed Procedural Schedule

Dear Ms. Howland:

Staff, Hampstead Area Water Company, Inc. (HAWC), Office of the Consumer Advocate (OCA), and Mr. John M. Wolters, one of the intervenors, met in a technical session following the prehearing conference in this docket. We developed the below procedural schedule for the Commission's consideration:

Data Requests to Company, Set 1	9/12/08
Data Responses from Company	9/19/08
Data Requests to Company, Set 2	9/26/08
Data Responses from Company	10/03/08
Settlement Conference, 9 am	10/15/08
Staff, OCA, Intervenor Testimony or File Stipulation	10/22/08
Hearing, 10 am	11/4/08

Staff and the parties agree to exchange discovery and filings by email. Filings made directly to the Commission will follow the usual seven hardcopies plus an electronic copy, pursuant to Puc 203.02. Since the Commission's web site does not contain an email service list, Staff and the parties have exchanged email information to facilitate distribution of information. This email list is not intended to replace the official service list which can be found at the Commission's web site under Public Reports: <http://www.puc.nh.gov>. We are including Mr. Wolters in our email distribution while we are awaiting the Commission's ruling on his status.

Thank you in advance for your consideration of the proposed procedural schedule.

Sincerely,

Marcia A. B. Thunberg  
Staff Attorney

cc: service list

TOWN OF ATKINSON  
BOARD OF SELECTMEN  
21 ACADEMY AVE  
ATKINSON NH 03811

STEPHEN R ECKBERG  
OFFICE OF CONSUMER ADVOCATE  
21 SOUTH FRUIT ST STE 18  
CONCORD NH 03301

TOWN OF HAMPSTEAD  
BOARD OF SELECTMEN  
11 MAIN ST  
HAMPSTEAD NH 03841

RORIE HOLLENBERG  
OFFICE OF CONSUMER ADVOCATE  
21 SOUTH FRUIT ST STE 18  
CONCORD NH 03301-2429

ROBERT LEVINE  
HAMPSTEAD AREA WATER COMPANY  
54 SAWYER AVE  
ATKINSON NH 03811

STEPHEN P ST CYR  
STEPHEN P ST CYR & ASSOC  
17 SKY OAKS DR  
BIDDEFORD ME 04005

Docket #: 08-088      Printed: September 03, 2008

**FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),  
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**  
DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

LIBRARIAN  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

**BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

MARK NAYLOR  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

MARCIA THUNBERG  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

AMANDA NOONAN  
CONSUMER AFFAIRS DIRECTOR  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429